

# CABINET Post-Decision

## Summary of the Decisions taken

**Date of Meeting** Monday, 12<sup>th</sup> April, 2021 **Issued By:-** Nick Pontone

**Date of Delivery to Members:** Tuesday, 13<sup>th</sup> April, 2021

**Date which any call in must be received by:** Tuesday, 20<sup>th</sup> April, 2021

**Implementation of decisions delayed to:** Wednesday, 21<sup>st</sup> April, 2021

(Other than those items marked with an asterisk (\*) which need to be implemented urgently and those items marked with a hash (#) which have been considered by scrutiny in the past 6<sup>th</sup> months and cannot be called in).

AGENDA ITEM.	SUBJECT MATTER	DECISION PROPOSED	WARD	PROPOSED TO BE RESOLVED/ RECOMMENDED
1.	Declarations of Interest	None were declared.	-	-
2.	Minutes of the Meeting held on 15th March 2021	Approved.	-	Resolved
3.	Food Poverty Task & Finish Group Update	(a) That the actions taken so far and proposed next steps listed in sections 5.2 and 5.3 of the report be noted in relation the recommendations of the Food Poverty Task & Finish Group.	All	Resolved

AGENDA ITEM.	SUBJECT MATTER	DECISION PROPOSED	WARD	PROPOSED TO BE RESOLVED/ RECOMMENDED
		(b) That Lead Members & Directors give further consideration to the implementation of the recommendations at a meeting in the summer of 2021 with a further update to be presented to the Cabinet in within six months.		
4.	Development and Execution of a Place Brand for Slough	(a) That the decision to award the contract for the development and execution of a place brand for Slough to Hemingwaydesign be noted.  (b) That the Cabinet receive a presentation from Hemingwaydesign and a project update on the emerging outcomes of the work by the end of 2021.	All	Resolved
5.	Observatory House - Lease Arrangements	(a) That the report updating on the occupation of Observatory House be noted.  (b) That delegated authority be given to the Executive Director of Place to agree terms of and approve the grant of a lease and any supplemental document(s) of part of the second floor Observatory House for a maximum term of 10 years, the lease to be granted at best consideration.	All	Resolved
6.	Revised Slough Local Outbreak Management Plan	(a) That the Council's Local Outbreak Management Plan as at Appendix A in the Supplementary Agenda be endorsed; and	All	Resolved

AGENDA ITEM.	SUBJECT MATTER	DECISION PROPOSED	WARD	PROPOSED TO BE RESOLVED/ RECOMMENDED
		(b) That delegated authority be granted to the Chief Executive to maintain and amend the plan following consultation with the Cabinet Member for Health & Wellbeing and the East Berkshire Director for Public Health.		
7.	Covid-19 Decisions Update	(a) That the report be noted; and  (b) That the Significant Decisions taken by Silver as set out in Appendix A be ratified.	All	Resolved
8.	CIF Annual Report & 2021/22 Cabinet Allocations	(a) That the expenditure to date from the annual Community Investment Fund 2020/21 be noted.  (b) That the current forecast potential underspend at the end of the financial year 2021/21 be noted.  (c) That £47,000 of the 2020/21 underspend be allocated for further tree planting, potentially including fruit tree orchards, as part of the Urban Forest programme.	All	Resolved
9.	Contracts in Excess of £180k in 2021/22	That the list of contracts expected to be let in 2021/22, as at Appendix A to the report, be approved.	All	Resolved
10.	References from Overview & Scrutiny	There were no references from the Overview & Scrutiny Committee or scrutiny panels.	All	-
11.	Notification of Key Decisions	The published Notification of Key Decisions was endorsed.	All	Resolved